

## Bihar Public Service Commission

**Assistant Professor in Engineering Colleges under Science & Technology Dept., Bihar Written  
(Objective) Competitive Examination (Advt. Nos. 16-17, 24-28/2014)**

**ANSWER KEY (By Question Setter) : Engg. Mathematics (Leather Technology) (Advt. No. 16/2014)**

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer Given by Setter
1	14	28	43	D
2	15	29	44	B
3	16	30	45	A
4	17	31	46	B
5	18	32	47	D
6	19	33	48	B
7	20	34	49	C
8	21	35	50	D
9	22	36	1	D
10	23	37	2	C
11	24	38	3	A
12	25	39	4	A
13	26	40	5	C
14	27	41	6	D
15	28	42	7	B
16	29	43	8	A
17	30	44	9	B
18	31	45	10	C
19	32	46	11	B
20	33	47	12	C
21	34	48	13	A
22	35	49	14	B
23	36	50	15	A
24	37	1	16	D
25	38	2	17	A
26	39	3	18	C
27	40	4	19	D
28	41	5	20	A
29	42	6	21	C
30	43	7	22	B
31	44	8	23	B
32	45	9	24	D
33	46	10	25	C
34	47	11	26	A
35	48	12	27	B
36	49	13	28	D
37	50	14	29	B

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer Given by Setter
38	1	15	30	B
39	2	16	31	C
40	3	17	32	B
41	4	18	33	D
42	5	19	34	B
43	6	20	35	A
44	7	21	36	C
45	8	22	37	A
46	9	23	38	B
47	10	24	39	A
48	11	25	40	C
49	12	26	41	C
50	13	27	42	D

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(Objective) Competitive Examination (Advt. Nos. 16-17, 24-28/2014)**

**ANSWER KEY (By Question Setter) : Engineering Science (Leather Technology) (Advt. No. 16/2014)**

**Section – B (Fluid Mechanics)**

Question No. of Series-A	Answer Given by Setter
1	A
2	C
3	B
4	B
5	A
6	C
7	A
8	C
9	A
10	D
11	D
12	B
13	B
14	C
15	B
16	C
17	A
18	B
19	A
20	B
21	D
22	D
23	B
24	A
25	C

**Section – C (Materials Mechanics)**

Question No. of Series-A	Answer Given by Setter
26	
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**Section – D (Solid Mechanics)**

Question No. of Series-A	Answer Given by Setter
51	A
52	D
53	C
54	C
55	B
56	C
57	A
58	C
59	B
60	B
61	A
62	B
63	D
64	C
65	A
66	B
67	B
68	A
69	B
70	A
71	B
72	D
73	A
74	C
75	B

**Section – E (Thermodynamics)**

Question No. of Series-A	Answer Given by Setter
76	C
77	D
78	A
79	B
80	C
81	B
82	C
83	C
84	D
85	A
86	D
87	A
88	B
89	B
90	C
91	D
92	B
93	D
94	A
95	A
96	B
97	C
98	A
99	C
100	D

**Section – F (Polymer Science and Engineering)**

Question No. of Series-A	Answer Given by Setter
101	D
102	C
103	D
104	B
105	D
106	D
107	B
108	C
109	C
110	B
111	C
112	C
113	D
114	A
115	D
116	B
117	C
118	A
119	A
120	B
121	C
122	A
123	B
124	D
125	C

**Section – G (Food Technology)**

Question No. of Series-A	Answer Given by Setter
126	
127	
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