

**बिहार लोक सेवा आयोग, पटना**  
**विज्ञान एवं प्रावैधिकी विभाग, बिहार के अन्तर्गत राजकीय अभियंत्रण महाविद्यालयों में प्राचार्य के**  
**रिक्त पदों पर नियुक्ति (वि.सं. 07/2015) हेतु आवेदन प्रपत्र**

**केवल कार्यालय प्रयोग हेतु**

आयोग कार्यालय में  
प्राप्ति की तिथि

विज्ञापन सं.

**07/2015**

अनुक्रमांक

पदनाम

**प्राचार्य**

**ध्यातव्य: निम्नलिखित रिक्त आयतों को नीले/काले इंक के बॉल प्वाइंट पेन से भरें। आवेदन प्रपत्र उम्मीदवार द्वारा स्वहस्तलिपि में भरा जायेगा।**

01. (i) नाम (हिन्दी में)
- अंग्रेजी में  
(In Block Letters)
- (ii) पिता/पति का नाम  
अंग्रेजी में  
(In Block Letters)
- (iii) माता का नाम(अंग्रेजी में)  
(In Block Letters)
- (iv) जन्म तिथि (अंकों में)  दिन  महीना  वर्ष  (vi) लिंग  पुरुष - 1  
स्त्री - 2
- (v) दिनांक 01.08.2015 को उम्र  वर्ष  महीना  दिन
02. (i) क्या आप भारत के नागरिक हैं?  हाँ - 1  नहीं - 2 (ii) क्या आप बिहार राज्य के स्थायी अधिवासो हैं?  हाँ - 1  नहीं - 2
- (iii) क्या आप किसी आरक्षित वर्ग से हैं?  हाँ - 1  नहीं - 2 (iv) यदि हाँ, तो संबंधित आरक्षित वर्ग का कोड रिक्त आयत में भरें।  अ.जा. - 02  अ.ज.जा. - 03  अ.पि.व. - 04  पि.व. - 05
- (v) आपस संबंधित आरक्षित वर्ग के अधीन आपकी संबंधित जाति का नाम एवं कोटि
03. (i) क्या आप शारीरिक रूप से विकलांग हैं  हाँ - 1  नहीं - 2 यदि हाँ, तो विकलांगता का स्वरूप अंकित करें  दृष्टि बाधित-1  मूक-बधिर-2  अस्थि विकलांग-3
- विकलांगता का प्रतिशत  40% या इससे अधिक - 1  40% से कम - 2
- (iv) क्या आप विज्ञापन में अंकित आवश्यक/न्यूनतम शैक्षिक योग्यता धारण करते हैं?  हाँ - 1  नहीं - 2
04. चालान के माध्यम से जमा किये गये शुल्क की कुल राशि  100 रुपये - 1  25 रुपये - 2
05. दूरभाष संख्या (एस.टी.डी. कोड सहित)  मोबाइल संख्या  ई-मेल

पूरा नाम एवं पत्राचार का पता

नाम : .....

पता : .....

.....

.....

जिला .....राज्य .....

पिन कोड

पासपोर्ट आकार का फोटो अच्छी तरह चिपकाएँ आर उसपर नाम या हस्ताक्षर अंकित न करें।

उम्मीदवार का  
हस्ताक्षर :

हिन्दी में

अंग्रेजी में

06. Permanent Address:   
  
 Pin Code   
 District  State

07. Are you Married?  Yes - 1  
 No - 2

08. **Academic Qualification :**

Examination	Subject	Session	Year of Passing	Institution	Board / University	Marks Obtained	Full Marks	Percentage of Marks	Division
B.E. / B.Tech. /B.Sc. Engg.									
M.E. / M.Tech / M.Sc. Engg.									
Ph.D									

09. Record of Academic service in Private Institution/Industry/Research Institution/Teaching Institution prior to joining, Department of Science & Technology, Government of Bihar & Other Govt./Institution (Please attach self attested relevant certificates of service experience)

Institution	Designation	Nature of appointment (Regular/ Fixed term/ Temporary/ Contract/ Ad-hoc)	Qualification required for the post as per AICTE Norms	Nature of Duties	Pay-Scale/ Pay Band and AGP	Date of Joining	Date of Leaving

10. Record of service in the Department of Science & Technology, Government of Bihar or other Govt./Institution from Date of Joining as teacher (Please attach self attested relevant certificates).

Designation	Pay Scale/ Pay Band and AGP	Nature of Duties	Duration		Total Experience	
			From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year	Month
Lecturer						
Lecturer Sr. Grade						
Lecturer Selection Grade						
Professor						

11. Record of service in the Department of Science & Technology, Government of Bihar or other Govt./Institution from Date of Joining as Professor.

Designation	Pay Scale/ Pay Band and AGP	Nature of Duties	Duration		Total Experience	
			From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year	Month

12. Records of Research Experience :-

Sl.No.	Name of the Post	Name of the Institution	Nature of Research	Period of Research Experience		
				From	To	Total Years

13. Records of Industry Experience at Managerial level :-

Sl.No.	Name of the Post	Name of the Firm/Institution	Pay Scale with GP	Period of Experience		
				From	To	Total Years

14. Experience of Architecture :-

Sl.No.	Nature of experience	Name of Institutions/ Firms attached with	Period of Experience (Attach certificate by the Council of Architecture)		
			From	To	Total Years

15. Total No. of Years of Teaching Experience : .....

16. Total No. of Years of Experience in Industry : .....

17. Research Experience :-

(i) Total Number of Years : .....

(ii) No. of Students in Research guidance ( M.Phil./M.E./M.Tech.) : .....

(iii) No. of Student in Ph.D. guidance : .....

(iv) No. of Students in guiding in submission of Thesis : .....

18. Published Papers in Journals (Can attach sheet) :-

Sl.No	Title	Journal with Vol. Year & Page No.	ISSN/ISBN No.	Whether peer reviewed. Impact factor, if any	No. of Co-authors	Whether you are the main author or Co-author
1.						
2.						
3.						
4.						
5.						

19. Articles/Chapter Published in Books :-

Sl.No	Title with page no.	Book Title, editor & Publisher	ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors and Date of Publication	Whether you are the main author?
1.						
2.						
3.						
4.						
5.						

20. Full papers in Conference Proceedings :-

Sl.No	Title	Details of conference Proceedings (With Year, Page no.)	National/ International	No. of Co-authors and	Whether you are the main author
1.					
2.					
3.					
4.					
5.					

21. Papers presented in Conference, Seminars, Workshops, Symposia :-

Sl.No	Title of the paper presented	Title of Conference/ seminar etc	Date(s) of the event	Organized by	Whether International / National / State / Regional or College Level
1.					
2.					
3.					
4.					
5.					

22. Book Published as single author or as editors :-

Sl.No	Title with page no.	Title of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer Reviewed	No. of Co-authors and Date of Publication	Whether published by National/ International
1.						
2.						
3.						
4.						
5.						

23. (i) Major Projects Completed with Grant above Rs. 30.00 Lakh :-

Sl.No	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)
1.				
2.				
3.				

(ii) Major Projects Completed with Grant above Rs. 5.00 Lakh to Rs. 30.00 Lakh :-

Sl.No	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)
1.				
2.				
3.				

(iii) Major Projects Completed with Grant above Rs. 50000 up to Rs. 5.00 Lakh :-

Sl.No	Title	Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)
1.				
2.				
3.				

24. Details of Minor Policy document of Government Bodies at Central and State Level, Patent/Technology Transfer/ Product / Process :-

.....  
 .....  
 .....  
 .....  
 .....

25. Research Guidance :-

(i)

Sl. No.	Degree awarded only (M.Phil./M.E./M.Tech.)	No. of Students
1.		
2.		
3.		
4.		
5.		

(ii)

Sl. No.	Degree (Ph.D) awarded	No. of Students
1.		
2.		
3.		
4.		
5.		

(iii)

Sl. No.	Thesis Submitted	No. of Students
1.		
2.		
3.		
4.		
5.		

26. Participation and Presentation of Research papers (Oral/Poster)

Sl.No.	Name of the Research Paper	Nature of Conference (International/ National/Regional/State Level/ Local University/ College Level)

27. Physical identification mark of the candidate :-

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28. Details of Examination fee deposited through challan [Attach original BPSC's Copy]

Sl.No.	Name of Branch of State Bank of India	JOURNAL NO.	Date of deposit of Challan	Rs.

**Declaration**

I hereby declare that all the information given in the application above are true & correct. No information has been hidden by me. However, if, any of the information given above, is found incorrect, I would be held responsible for that and I assure that legal/penal actions may be taken against me and my candidature may be cancelled. For this, I would not have any objection. I am ready to follow all the rules of the Commission.

**Enclosures :-**

- (i)
- (ii)
- (iii)
- (iv)
- (v)
- (vi)
- (vii)
- (viii)
- (ix)
- (x)

**Affix a passport size self attested photograph firmly in such a way that half of the signature should be on photograph & half on the application.**

Date : .....

**Signature of the Candidate**

In Hindi

Place: .....

In English

**(ONLY FOR BIHAR/JHARKHAND GOVT. SERVANTS)  
(Regular/Contract)**

It is certified that Sri/Smt./Kr. .... has been working in the institution/deptt. .... From .....to ..... on contract/regular basis on the post of ..... under Deptt. Of Science & Technology, Govt. of Bihar/Jharkhand. It is also certified that the candidate possesses all the required educational qualifications & experiences mentioned in the Advertisement.

Signature of the Head of the Deptt. ....

Name of the certifying officer .....

Designation .....

Department .....

Date .....

**Stamp & Date :**