

Bihar Public Service Commission

Assistant Engineer (Mechanical/Civil) Main (Written) Competitive Examination
(Advt. Nos. 03/2017 & 04/2017)

(Examination Date : 05.08.2019)

FINAL ANSWER KEY : General English, Paper - II

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	6	11	16	C
2	7	12	17	B
3	8	13	18	D
4	9	14	19	C
5	10	15	20	A
6	11	16	1	C
7	12	17	2	B
8	13	18	3	A
9	14	19	4	B
10	15	20	5	B
11	16	1	6	D
12	17	2	7	B
13	18	3	8	D
14	19	4	9	C
15	20	5	10	C
16	1	6	11	B
17	2	7	12	C
18	3	8	13	B
19	4	9	14	B
20	5	10	15	C
21	27	32	36	C
22	28	33	37	A
23	29	34	38	B
24	30	35	39	B
25	31	36	40	D
26	32	37	21	C
27	33	38	22	A
28	34	39	23	C
29	35	40	24	D
30	36	21	25	B
31	37	22	26	A
32	38	23	27	C
33	39	24	28	C
34	40	25	29	D
35	21	26	30	C
36	22	27	31	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
37	23	28	32	D
38	24	29	33	C
39	25	30	34	A
40	26	31	35	D
41	44	46	49	D
42	45	47	50	A
43	46	48	41	A
44	47	49	42	A
45	48	50	43	D
46	49	41	44	C
47	50	42	45	A
48	41	43	46	C
49	42	44	47	A
50	43	45	48	A
51	53	56	58	C
52	54	57	59	A
53	55	58	60	A
54	56	59	51	D
55	57	60	52	C
56	58	51	53	D
57	59	52	54	A
58	60	53	55	D
59	51	54	56	D
60	52	55	57	B
61	66	71	76	C
62	67	72	77	B
63	68	73	78	B
64	69	74	79	A
65	70	75	80	B
66	71	76	61	D
67	72	77	62	C
68	73	78	63	A
69	74	79	64	C
70	75	80	65	B
71	76	61	66	C
72	77	62	67	C
73	78	63	68	C
74	79	64	69	C
75	80	65	70	B
76	61	66	71	A
77	62	67	72	D
78	63	68	73	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
79	64	69	74	A
80	65	70	75	A
81	83	86	89	A
82	84	87	90	B
83	85	88	81	C
84	86	89	82	C
85	87	90	83	A
86	88	81	84	C
87	89	82	85	A
88	90	83	86	B
89	81	84	87	A
90	82	85	88	C
91	93	96	99	B
92	94	97	100	D
93	95	98	91	C
94	96	99	92	B
95	97	100	93	B
96	98	91	94	C
97	99	92	95	A
98	100	93	96	B
99	91	94	97	B
100	92	95	98	C