

## Bihar Public Service Commission

Assistant Engineer (Mechanical) Main (Written) Competitive Examination (Advt. No. 03/2017)

**(Examination Date : 09.08.2019)**

### **FINAL ANSWER KEY: Mechanical Engineering, Section - I, Paper - VI**

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	15	35	43	B
2	16	36	44	A
3	17	37	45	B
4	18	38	46	C
5	19	39	47	D
6	20	40	48	A
7	21	41	49	D
8	22	42	50	B
9	23	43	1	D
10	24	44	2	B
11	25	45	3	B
12	26	46	4	C
13	27	47	5	A
14	28	48	6	B
15	29	49	7	A
16	30	50	8	C
17	31	1	9	D
18	32	2	10	C
19	33	3	11	A
20	34	4	12	A
21	35	5	13	B
22	36	6	14	D
23	37	7	15	B
24	38	8	16	D
25	39	9	17	C
26	40	10	18	D
27	41	11	19	A
28	42	12	20	B
29	43	13	21	A
30	44	14	22	C
31	45	15	23	D
32	46	16	24	B
33	47	17	25	A
34	48	18	26	D
35	49	19	27	B
36	50	20	28	D
37	1	21	29	B

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
38	2	22	30	A
39	3	23	31	D
40	4	24	32	A
41	5	25	33	D
42	6	26	34	B
43	7	27	35	C
44	8	28	36	D
45	9	29	37	D
46	10	30	38	B
47	11	31	39	C
48	12	32	40	A
49	13	33	41	C
50	14	34	42	C