

**Bihar Public Service Commission**

Assistant Engineer (Civil/Mechanical/Electrical) Written (Objective) Competitive

Examination (Advt. No. 03/2020, 08/2020 &amp; 09/2020)

**(Examination Date : 13.10.2022)****2<sup>ND</sup> PROVISIONAL ANSWER KEY : General Hindi, Paper – II**

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
1	B	6	C	26	D	36	A
2	C	7	D	27	A	37	B
3	A	8	B	28	C	38	D
4	A	9	B	29	C	39	D
5	B	10	C	30	D	40	A
6	A	11	B	31	C	41	D
7	C	12	D	32	A	42	B
8	B	13	C	33	D	43	A
9	D	14	A	34	B	44	C
10	B	15	C	35	D	45	A
11	B	16	C	36	D	46	A
12	C	17	D	37	A	47	B
13	A	18	B	38	C	48	D
14	A	19	B	39	C	49	D
15	D	20	A	40	B	50	C
16	B	21	C	41	D	1	A
17	D	22	A	42	B	2	C
18	A	23	B	43	C	3	D
19	D	24	A	44	B	4	C
20	A	25	B	45	C	5	D
21	D	26	A	46	B	6	C
22	B	27	C	47	D	7	A
23	D	28	A	48	B	8	C
24	D	29	A	49	B	9	C
25	C	30	D	50	A	10	B
26	B	31	C	1	D	11	A
27	D	32	A	2	B	12	C
28	D	33	A	3	B	13	C
29	A	34	B	4	C	14	D
30	B	35	C	5	D	15	A
31	C	36	D	6	A	16	B
32	B	37	C	7	D	17	A
33	C	38	D	8	A	18	B
34	D	39	A	9	B	19	C
35	D	40	A	10	B	20	C
36	C	41	D	11	A	21	B
37	B	42	C	12	D	22	A
38	C	43	D	13	A	23	B
39	A	44	B	14	C	24	D
40	C	45	D	15	A	25	B

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
41	B	46	C	16	D	26	A
42	B	47	C	17	D	27	A
43	B	48	C	18	D	28	A
44	D	49	A	19	B	29	C
45	C	50	D	20	A	30	B
46	A	1	B	21	C	31	D
47	D	2	A	22	B	32	C
48	D	3	A	23	B	33	C
49	D	4	A	24	B	34	C
50	B	5	C	25	D	35	A