

Bihar Public Service Commission

Assistant Professor, Written (Objective) Competitive Examination (Advt. No. 11/2020)

(Examination Date : 12.04.2022)**FINAL ANSWER KEY : Electrical Engineering**

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
1	13	19	24	B
2	14	20	25	D
3	15	21	26	A
4	16	22	27	D
5	17	23	28	B
6	18	24	29	D
7	19	25	30	A
8	20	26	1	C
9	21	27	2	B
10	22	28	3	A
11	23	29	4	D
12	24	30	5	C
13	25	1	6	D
14	26	2	7	A
15	27	3	8	C
16	28	4	9	D
17	29	5	10	B
18	30	6	11	D
19	1	7	12	D
20	2	8	13	B
21	3	9	14	A
22	4	10	15	C
23	5	11	16	C
24	6	12	17	D
25	7	13	18	D
26	8	14	19	A
27	9	15	20	A
28	10	16	21	B
29	11	17	22	D
30	12	18	23	Deleted
31	47	59	70	C
32	48	60	71	B
33	49	61	72	B
34	50	62	73	A
35	51	63	74	B
36	52	64	75	D
37	53	65	76	D
38	54	66	77	A
39	55	67	78	C
40	56	68	79	A
41	57	69	80	C

Question No. of Series-A	Question No. of Series-B	Question No. of Series-C	Question No. of Series-D	Answer
42	58	70	31	D
43	59	71	32	A
44	60	72	33	D
45	61	73	34	Deleted
46	62	74	35	C
47	63	75	36	C
48	64	76	37	B
49	65	77	38	D
50	66	78	39	A
51	67	79	40	A
52	68	80	41	B
53	69	31	42	B
54	70	32	43	C
55	71	33	44	D
56	72	34	45	D
57	73	35	46	A
58	74	36	47	B
59	75	37	48	A
60	76	38	49	A
61	77	39	50	B
62	78	40	51	B
63	79	41	52	C
64	80	42	53	C
65	31	43	54	D
66	32	44	55	Deleted
67	33	45	56	B
68	34	46	57	B
69	35	47	58	C
70	36	48	59	D
71	37	49	60	D
72	38	50	61	B
73	39	51	62	C
74	40	52	63	C
75	41	53	64	A
76	42	54	65	B
77	43	55	66	D
78	44	56	67	C
79	45	57	68	B
80	46	58	69	A