

Bihar Public Service Commission

Assistant Engineer (Civil/Mechanical/Electrical) Written (Objective) Competitive

Examination (Advt. No. 03/2020, 08/2020 & 09/2020)

(Examination Date : 13.10.2022)**FINAL ANSWER KEY : General Studies, Paper – III**

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
1	A	19	B	27	C	43	D
2	D	20	A	28	B	44	C
3	C	21	D	29	A	45	B
4	B	22	C	30	D	46	A
5	D	23	A	31	B	47	C
6	B	24	C	32	D	48	A
7	C	25	D	33	A	49	B
8	B	26	C	34	D	50	A
9	A	27	B	35	C	1	D
10	D	28	A	36	B	2	C
11	B	29	C	37	D	3	A
12	A	30	B	38	C	4	D
13	D	31	A	39	B	5	C
14	C	32	D	40	A	6	B
15	A	33	B	41	C	7	D
16	B	34	C	42	D	8	A
17	B	35	C	43	D	9	A
18	C	36	D	44	A	10	B
19	D	37	A	45	B	11	C
20	B	38	C	46	D	12	A
21	D	39	A	47	B	13	C
22	A	40	B	48	C	14	D
23	C	41	D	49	A	15	B
24	B	42	C	50	D	16	A
25	D	43	A	1	B	17	C
26	C	44	D	2	A	18	B
27	A	45	B	3	C	19	D
28	B	46	C	4	A	20	B
29	D	47	A	5	B	21	C
30	C	48	D	6	A	22	B
31	A	49	B	7	C	23	D
32	C	50	D	8	A	24	B
33	D	1	A	9	B	25	C
34	B	2	C	10	D	26	A
35	D	3	A	11	B	27	C
36	C	4	D	12	A	28	B
37	B	5	C	13	D	29	A
38	C	6	D	14	A	30	B
39	A	7	B	15	C	31	D
40	B	8	C	16	D	32	A

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
41	A	9	B	17	C	33	D
42	C	10	D	18	A	34	B
43	D	11	A	19	B	35	C
44	C	12	D	20	A	36	B
45	D	13	A	21	B	37	C
46	A	14	B	22	C	38	D
47	C	15	D	23	A	39	B
48	C	16	D	24	A	40	B
49	B	17	C	25	D	41	A
50	D	18	A	26	B	42	C