

**Bihar Public Service Commission**

Assistant Engineer (Civil/Mechanical/Electrical) Written (Objective) Competitive

Examination (Advt. No. 03/2020, 08/2020 &amp; 09/2020)

**(Examination Date : 14.10.2022)****FINAL ANSWER KEY : General Engineering Science, Paper – IV**

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
1	D	15	A	27	B	39	C
2	A	16	B	28	C	40	D
3	A	17	B	29	C	41	D
4	B	18	C	30	D	42	A
5	D	19	A	31	B	43	C
6	C	20	D	32	A	44	B
7	D	21	A	33	B	45	C
8	B	22	C	34	D	46	A
9	B	23	C	35	D	47	A
10	A	24	B	36	C	48	D
11	B	25	C	37	D	49	A
12	B	26	C	38	D	50	A
13	C	27	D	39	A	1	B
14	D	28	A	40	B	2	C
15	B	29	C	41	D	3	A
16	A	30	B	42	C	4	D
17	A	31	B	43	C	5	D
18	D	32	A	44	B	6	C
19	Deleted	33	Deleted	45	Deleted	7	Deleted
20	C	34	D	46	A	8	B
21	B	35	C	47	D	9	A
22	Deleted	36	Deleted	48	Deleted	10	Deleted
23	B	37	C	49	D	11	A
24	D	38	A	50	B	12	C
25	D	39	A	1	B	13	C
26	Deleted	40	Deleted	2	Deleted	14	Deleted
27	B	41	C	3	D	15	A
28	C	42	D	4	A	16	B
29	C	43	D	5	A	17	B
30	D	44	A	6	B	18	C
31	C	45	D	7	A	19	B
32	D	46	A	8	B	20	C
33	A	47	B	9	C	21	D
34	Deleted	48	Deleted	10	Deleted	22	Deleted
35	C	49	D	11	A	23	B
36	A	50	B	12	C	24	D
37	C	1	D	13	A	25	B
38	A	2	B	14	C	26	D
39	B	3	C	15	D	27	A

Series-A		Series-B		Series-C		Series-D	
Question No.	Answer	Question No.	Answer	Question No.	Answer	Question No.	Answer
40	Deleted	4	Deleted	16	Deleted	28	Deleted
41	Deleted	5	Deleted	17	Deleted	29	Deleted
42	B	6	C	18	D	30	A
43	C	7	D	19	A	31	B
44	A	8	B	20	C	32	D
45	C	9	D	21	A	33	B
46	B	10	C	22	D	34	A
47	B	11	C	23	D	35	A
48	A	12	B	24	C	36	D
49	B	13	C	25	D	37	A
50	B	14	C	26	D	38	A