

Bihar Public Service Commission

School Teacher Written (Objective) Competitive Examination (Advt. No. 27/2023)

Examination Date : 09.12.2023,

2nd PROVISIONAL ANSWER KEY : Language, General Studies and Language (Hindi and English)

SERIES - A

| | | | | | | | | | |
|-----|---|-----|---|-----|---|------|---|------|---|
| 1. | B | 27. | D | 53. | A | 79. | A | 105. | C |
| 2. | A | 28. | E | 54. | C | 80. | C | 106. | B |
| 3. | D | 29. | C | 55. | D | 81. | A | 107. | C |
| 4. | D | 30. | A | 56. | C | 82. | C | 108. | A |
| 5. | C | 31. | E | 57. | B | 83. | B | 109. | C |
| 6. | A | 32. | A | 58. | C | 84. | C | 110. | B |
| 7. | A | 33. | B | 59. | C | 85. | A | 111. | A |
| 8. | E | 34. | B | 60. | C | 86. | A | 112. | A |
| 9. | C | 35. | A | 61. | C | 87. | A | 113. | D |
| 10. | B | 36. | A | 62. | A | 88. | C | 114. | C |
| 11. | B | 37. | E | 63. | E | 89. | B | 115. | D |
| 12. | C | 38. | C | 64. | A | 90. | C | 116. | C |
| 13. | C | 39. | C | 65. | B | 91. | B | 117. | A |
| 14. | A | 40. | C | 66. | A | 92. | A | 118. | A |
| 15. | A | 41. | C | 67. | A | 93. | C | 119. | D |
| 16. | D | 42. | A | 68. | B | 94. | A | 120. | D |
| 17. | A | 43. | B | 69. | E | 95. | C | 121. | A |
| 18. | C | 44. | C | 70. | C | 96. | B | 122. | C |
| 19. | B | 45. | B | 71. | B | 97. | A | 123. | C |
| 20. | A | 46. | B | 72. | C | 98. | C | 124. | A |
| 21. | A | 47. | B | 73. | A | 99. | B | 125. | B |
| 22. | C | 48. | C | 74. | C | 100. | C | 126. | A |
| 23. | B | 49. | C | 75. | E | 101. | E | 127. | B |
| 24. | D | 50. | C | 76. | A | 102. | C | 128. | D |
| 25. | C | 51. | A | 77. | E | 103. | A | 129. | A |
| 26. | C | 52. | C | 78. | C | 104. | B | 130. | B |

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| | | | | | | | | | |
|------|---|------|---|------|---|------|--------|------|---|
| 131. | E | 135. | C | 139. | A | 143. | A | 147. | D |
| 132. | B | 136. | C | 140. | A | 144. | B | 148. | D |
| 133. | B | 137. | E | 141. | B | 145. | Delete | 149. | D |
| 134. | A | 138. | A | 142. | D | 146. | A | 150. | E |