

Bihar Public Service Commission

School Teacher Written (Objective) Competitive Examination (Advt. No. 27/2023)

Examination Date : 08.12.2023

2nd PROVISIONAL ANSWER KEY : LANGUAGE, GENERAL STUDIES AND SCIENCE

SERIES - A

| | | | | | | | | | |
|----|---|----|---|----|---|-----|---|-----|---|
| 1 | C | 31 | A | 61 | A | 91 | B | 121 | C |
| 2 | B | 32 | B | 62 | B | 92 | C | 122 | A |
| 3 | A | 33 | C | 63 | A | 93 | B | 123 | A |
| 4 | D | 34 | C | 64 | A | 94 | B | 124 | C |
| 5 | B | 35 | A | 65 | A | 95 | B | 125 | A |
| 6 | E | 36 | A | 66 | A | 96 | B | 126 | B |
| 7 | C | 37 | B | 67 | A | 97 | A | 127 | B |
| 8 | B | 38 | A | 68 | B | 98 | A | 128 | C |
| 9 | B | 39 | A | 69 | B | 99 | C | 129 | A |
| 10 | C | 40 | B | 70 | C | 100 | A | 130 | A |
| 11 | A | 41 | C | 71 | B | 101 | C | 131 | E |
| 12 | A | 42 | B | 72 | A | 102 | B | 132 | C |
| 13 | C | 43 | A | 73 | C | 103 | A | 133 | B |
| 14 | B | 44 | C | 74 | A | 104 | A | 134 | A |
| 15 | D | 45 | C | 75 | B | 105 | C | 135 | A |
| 16 | D | 46 | B | 76 | A | 106 | B | 136 | C |
| 17 | B | 47 | B | 77 | A | 107 | B | 137 | B |
| 18 | C | 48 | A | 78 | B | 108 | A | 138 | B |
| 19 | D | 49 | D | 79 | A | 109 | C | 139 | A |
| 20 | D | 50 | C | 80 | C | 110 | A | 140 | C |
| 21 | B | 51 | B | 81 | A | 111 | A | 141 | C |
| 22 | D | 52 | B | 82 | C | 112 | C | 142 | A |
| 23 | E | 53 | B | 83 | A | 113 | A | 143 | C |
| 24 | A | 54 | C | 84 | C | 114 | B | 144 | E |
| 25 | A | 55 | D | 85 | A | 115 | B | 145 | A |
| 26 | C | 56 | A | 86 | B | 116 | B | 146 | B |
| 27 | B | 57 | A | 87 | C | 117 | A | 147 | A |
| 28 | A | 58 | A | 88 | A | 118 | A | 148 | C |
| 29 | D | 59 | C | 89 | A | 119 | C | 149 | B |
| 30 | A | 60 | B | 90 | C | 120 | A | 150 | A |