

## Bihar Public Service Commission

School Teacher Written (Objective) Competitive Examination (Advt. No. 27/2023)

Examination Date : 08.12.2023

**2<sup>nd</sup> PROVISIONAL ANSWER KEY : LANGUAGE, GENERAL STUDIES AND FINE/ARTS**

### SERIES - A

|    |   |    |   |    |   |     |   |     |   |
|----|---|----|---|----|---|-----|---|-----|---|
| 1  | C | 31 | A | 61 | A | 91  | B | 121 | C |
| 2  | B | 32 | B | 62 | B | 92  | A | 122 | A |
| 3  | A | 33 | C | 63 | A | 93  | D | 123 | C |
| 4  | D | 34 | C | 64 | A | 94  | C | 124 | A |
| 5  | B | 35 | A | 65 | A | 95  | C | 125 | C |
| 6  | E | 36 | A | 66 | A | 96  | A | 126 | B |
| 7  | C | 37 | B | 67 | A | 97  | D | 127 | A |
| 8  | B | 38 | A | 68 | B | 98  | D | 128 | D |
| 9  | B | 39 | A | 69 | B | 99  | B | 129 | C |
| 10 | C | 40 | B | 70 | C | 100 | B | 130 | A |
| 11 | A | 41 | C | 71 | A | 101 | B | 131 | A |
| 12 | A | 42 | B | 72 | C | 102 | C | 132 | C |
| 13 | C | 43 | A | 73 | C | 103 | A | 133 | B |
| 14 | B | 44 | C | 74 | D | 104 | C | 134 | B |
| 15 | D | 45 | C | 75 | A | 105 | B | 135 | B |
| 16 | D | 46 | B | 76 | B | 106 | A | 136 | C |
| 17 | B | 47 | B | 77 | C | 107 | A | 137 | B |
| 18 | C | 48 | A | 78 | A | 108 | C | 138 | A |
| 19 | D | 49 | D | 79 | C | 109 | C | 139 | D |
| 20 | D | 50 | C | 80 | B | 110 | B | 140 | C |
| 21 | B | 51 | B | 81 | B | 111 | A | 141 | B |
| 22 | D | 52 | B | 82 | C | 112 | C | 142 | D |
| 23 | E | 53 | B | 83 | B | 113 | D | 143 | B |
| 24 | A | 54 | C | 84 | D | 114 | B | 144 | C |
| 25 | A | 55 | D | 85 | C | 115 | B | 145 | B |
| 26 | C | 56 | A | 86 | C | 116 | B | 146 | B |
| 27 | B | 57 | A | 87 | D | 117 | D | 147 | C |
| 28 | A | 58 | A | 88 | B | 118 | B | 148 | C |
| 29 | D | 59 | C | 89 | B | 119 | B | 149 | D |
| 30 | A | 60 | B | 90 | C | 120 | A | 150 | B |