

Bihar Public Service Commission

School Teacher Written (Objective) Competitive Examination (Advt. No. 27/2023)

Examination Date : 15.12.2023

FINAL ANSWER KEY : LANGUAGE, GENERAL STUDIES AND POLITICAL SCIENCE

SERIES - A

| | | | | | | | | | |
|----|---|----|---|----|---|-----|--------|-----|---|
| 1 | B | 31 | C | 61 | B | 91 | B | 121 | B |
| 2 | B | 32 | B | 62 | C | 92 | A | 122 | C |
| 3 | D | 33 | C | 63 | C | 93 | C | 123 | B |
| 4 | D | 34 | B | 64 | C | 94 | B | 124 | C |
| 5 | A | 35 | B | 65 | B | 95 | A | 125 | D |
| 6 | E | 36 | D | 66 | C | 96 | B | 126 | E |
| 7 | D | 37 | A | 67 | C | 97 | B | 127 | C |
| 8 | D | 38 | A | 68 | D | 98 | C | 128 | A |
| 9 | A | 39 | A | 69 | B | 99 | E | 129 | C |
| 10 | B | 40 | C | 70 | E | 100 | B | 130 | C |
| 11 | C | 41 | B | 71 | B | 101 | E | 131 | B |
| 12 | B | 42 | B | 72 | C | 102 | A | 132 | C |
| 13 | A | 43 | C | 73 | C | 103 | C | 133 | A |
| 14 | A | 44 | C | 74 | A | 104 | B | 134 | B |
| 15 | A | 45 | D | 75 | B | 105 | A | 135 | E |
| 16 | B | 46 | A | 76 | C | 106 | B | 136 | B |
| 17 | C | 47 | B | 77 | C | 107 | A | 137 | A |
| 18 | A | 48 | A | 78 | A | 108 | C | 138 | B |
| 19 | B | 49 | C | 79 | C | 109 | B | 139 | C |
| 20 | C | 50 | A | 80 | B | 110 | C | 140 | C |
| 21 | D | 51 | C | 81 | A | 111 | B | 141 | A |
| 22 | A | 52 | C | 82 | C | 112 | A | 142 | C |
| 23 | E | 53 | C | 83 | B | 113 | C | 143 | D |
| 24 | A | 54 | A | 84 | E | 114 | B | 144 | D |
| 25 | A | 55 | A | 85 | B | 115 | A | 145 | C |
| 26 | E | 56 | B | 86 | A | 116 | C | 146 | B |
| 27 | C | 57 | B | 87 | B | 117 | B | 147 | C |
| 28 | C | 58 | B | 88 | E | 118 | Delete | 148 | D |
| 29 | B | 59 | B | 89 | A | 119 | C | 149 | C |
| 30 | C | 60 | A | 90 | C | 120 | A | 150 | C |