# BIHAR PUBLIC SERVICE COMMISSION

## Exam Calendar (All dates are tentative)

Date: 20-11-2026 TBD- To Be Decided

| SN. | Adv No | Name of the Post | No. of Vacancies | Prelims/MCQ | | Mains/Written (Tentative dates) | | Interview | Final Result | Remarks, if any |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Date | Result | Date | Result | Date | Date | |
| 3 Phase Exams (PT + MAINS + INTERVIEW) | | | | | | | | | | |
| 1 | 29/2024 | Secondary & Higher Secondary Teacher in Simultala Residential School, Jamui | 62 | 16-08-2024 | Result published on 06-12-2024 | TBD | | | | |
| 2 | 38/2025 | District Statistical Officer/ Assistant Director | 47 | 03-08-2025 | November, 2025 | January, 2026 | Published | Completed on 10-9-2026 | | |
| 3 | 71 CCE | Integrated CCE 71st | 1298 | 13-09-2025 | November, 2025 | 25-4-26,27-4-26,28-4-26,29-4-26 | Published on 06-11-2026 | | | |
| 4 | 43/2025 | Lower Division Clerk | 26 | | | 20-09-2025 | November, 2025 | TBD (Re-Typing Test) | | |
| 5 | 109/2025 | Project Manager under Industry Dept | 9 | TBD | | | | | | |
| 6 | 09/2026 | Auditor, Panchayati Raj Dept. | 102 | 05-07-2026 | 22-08-2026 | | | | | |
| 7 | 08/2026 | Research Officer, Revenue dept. | 3 | 15-07-2026 | Published on 19-11-2026 | | | | | |
| 8 | 12/2026 | 33rd Bihar Judicial Services | 173 | TBD | | | | | | Fresh direction awaited from the dept. in the light of direction from Honourable Supreme Court |
| 9 | 13/2026 | Prosecution Officer | 300 | 15-07-2026 | Published on 19-11-2026 | | | | | |
| 10 | 72 CCE | Integrated CCE 72nd | 1189 | 17-01-2027 | | | | | | |

## 2 Phase Exams (Written + Interview)

| SN. | Adv No | Name of the Post | No. of Vacancies | Written | | Interview | Final Result | Remarks, if any |
|---|---|---|---|---|---|---|---|---|
| | | | | Date | Result | Date | Date | |
| 11 | 01/2025 to 03/2025 | Judicial Member in State Consumer Disputes Redressal Commissions, President/Member in District Consumer Disputes Redressal Commissions under Food and Consumer Protection Department, Govt. of Bihar. | 57 | 03-05-2025 to 05-05-2025 | August, 2025 | January, 2026 | - | Letter from dept. for withdrawal of Adv. no. 01/2025. Direction in light of Supreme Court Order awaited from department in Adv. no. 2/2025 and 03/2025 |
| 12 | 88/2025 | Assistant Environmental Scientist | 17 | 11-06-2026 | Published on 30-10-2026 | | | |
| 13 | 90/2025 | District Sports Officer/ Asst. Director Sports | 33 | 29-01-2026 to 30-01-2026 | Published on 04-11-2026 | | | |

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## 2 Phase Exams (Written + Interview)

| SN. | Adv No | Name of the Post | No. of Vacancies | Written | | Interview | Final Result | Remarks, if any |
|---|---|---|---|---|---|---|---|---|
| | | | | Date | Result | Date | Date | |
| 14 | 02/2026 | Assistant Conservator of Forests | 12 | TBD | | | | Correspondence with the dept. |
| 15 | 01/2026 | Stenographer in BPSC | 15 | 11-06-2026 | | TBD (Typing Test) | | |

## 2 Phase Exams ( PT + Mains)

| SN. | Adv No | Name of the Post | No. of Vacancies | Prelims/MCQ | | Mains/Written (Tentative dates) | | Remarks, if any |
|---|---|---|---|---|---|---|---|---|
| | | | | Date | Result | Date | Result | |
| 16 | NA | Assistant Education Development Officer | 935 | TBD | | | | Draft advertisement sent to dept. for consent |

## 1 Phase Exams (Only Interview)

| SN. | Adv No | Name of the Post | No. of Vacancies | Interview | | Remarks, if any |
|---|---|---|---|---|---|---|
| | | | | Date | Result | |
| 17 | 04/2025 to 28/2025 | Assistant Professor in various Departments (Specialty) of State Medical College & Hospitals | 1711 | | | Requisition recalled by the dept. |
| 18 | 44/2025 to 57/2025 | Assistant Professor in various Departments in Govt. Ayurvedic Colleges, Patna & Begusarai, Bihar | 88 | TBD | | DV by Dept. Experts in progress |
| 19 | 58/2025 to 67/2025 | Assistant Professor in various Departments in Govt. Tibbi College, Patna, Bihar | 15 | TBD | | DV by Dept. Experts in progress |
| 20 | 06/2026 | Boiler Inspector | 5 | TBD | | Document Verification in progress |
| 21 | 03/2026 | Factory Inspector | 17 | TBD | | Document Verification in progress |
| 22 | 04/2026 | Additional Director-cum-Assistant State Fire officer ( Bihar Fire Service ) | 4 | TBD | | DV done by Commission |
| 23 | 05/2026 | Deputy Director ( Bihar Fire Service ) | 14 | TBD | | DV done by Commission |

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## 1 Phase Exams (Only Interview)

| SN. | Adv No | Name of the Post | No. of Vacancies | Interview | | Remarks, if any |
|---|---|---|---|---|---|---|
| | | | | Date | Result | |
| 24 | 68/2025 to 78/2025 | **Assistant Professor in Govt. RTBS Homeopathic Medical College and Hospital, Muzaffarpur, Bihar** | **18** | TBD | | DV by Dept. Experts in progress |
| 25 | 91/2025 to 107/2025 | **HOD Science Technology and Technical Education Dept** | **205** | TBD | | DV by Dept. Experts (9 Advt. 96-99/2025, 101-104/2025; 107/2025 , returned to dept. as no. of application was zero |
| 26 | 79/2025 | **Principal, Govt. Polytechnic/Women's Polytechnic Institutes, DSTTE, Bihar** | **26** | TBD | | DV by Dept. Experts in progress |
| 27 | 80/2025 | **Principal, Govt. Engg. Colleges, DSTTE, Bihar** | **25** | TBD | | DV by Dept. Experts in progress |
| 28 | 81/2025 to 86/2025 | **Associate Professor in various Departments, Govt. Engg. Colleges, DSTTE, Bihar** | **539** | TBD | | DV by Dept. Experts in progress |
| 29 | NA | **Asst. State Forensic Officer** | **6** | TBD | | |

## 1 Phase Exams (Only Written)

| SN. | Adv No | Name of the Post | No. of Vacancies | Written | | Remarks, if any |
|---|---|---|---|---|---|---|
| | | | | Date | Result | |
| 30 | 29/2025 to 31/2025 | **Combined Exams for Assistant Engineer** | **1024** | 17-07-2025 to 19-07-2025 | | Stay orders from Honourable High Court |
| 31 | 42/2025 | **Special Teacher** | **7279** | January, 2026 | | Correspondence with the Dept. |
| 32 | 89/2025 | **Assistant Town Planner** | **35** | | | Correspondence with the Dept. for two stage exam |
| 33 | 15/2026 | **TRE 4.0** | **33320** | | | |

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## 1 Phase Exams (Only Written)

| SN. | Adv No | Name of the Post | No. of Vacancies | Written | | Remarks, if any |
|---|---|---|---|---|---|---|
| | | | | Date | Result | |
| 34 | 108/2025 | Assistant Public Sanitary and Waste Management Officer | 60 | | | Correspondence with the Dept. for two stage exam |
| 35 | 07/2026 | Assistant Town Planning Supervisor | 36 | | | Correspondence with the Dept. for two stage exam |
| 36 | NA | Assistant Revenue and Accounts Officer | 285 | | | Postponed by Dept. |
| 37 | NA | Assistant Urban Welfare and Registration offficer | 285 | | | Postponed by Dept. |