



<b>Bihar Public Service Commission, Patna</b>							
<b>Advt. No.- 42/2025, Special School Teacher,</b>							
<b>(Objective) Competitive Examination</b>							
Subject-Language, General Studies and Urdu (Class 6 to 8)							
Exam Date: 29-01-2026							
Final Answer key							
<b>Part-I (English Language)</b>							
<b>SET - I</b>		<b>SET J</b>		<b>SET - K</b>		<b>SET-L</b>	
<b>Q.No.</b>	<b>Ans. Key</b>	<b>Q.No.</b>	<b>Ans. Key</b>	<b>Q.No.</b>	<b>Ans. Key</b>	<b>Q.No.</b>	<b>Ans. Key</b>
E-1	B	E-3	B	E-4	C	E-5	A
E-2	A	E-4	C	E-5	A	E-1	B
E-3	D	E-5	D	E-1	D	E-2	D
E-4	D	E-1	D	E-2	D	E-3	D
E-5	A	E-2	C	E-3	A	E-4	B
E-6	B	E-7	B	E-8	C	E-6	A
E-7	C	E-8	A	E-6	B	E-7	C
E-8	A	E-6	C	E-7	A	E-8	B
<b>Part-I (Hindi Language)</b>							
H-9	D	H-11	D	H-12	D	H-13	D
H-10	B	H-12	B	H-13	C	H-9	A
H-11	E	H-13	E	H-9	E	H-10	E
H-12	B	H-9	B	H-10	C	H-11	A
H-13	A	H-10	C	H-11	A	H-12	B
H-14	C	H-16	A	H-17	B	H-18	C
H-15	A	H-17	C	H-18	A	H-14	B
H-16	B	H-18	B	H-14	C	H-15	A
H-17	A	H-14	C	H-15	A	H-16	B
H-18	C	H-15	A	H-16	B	H-17	C
H-19	D	H-23	D	H-26	D	H-29	D
H-20	A	H-24	C	H-27	A	H-30	B
H-21	D	H-25	D	H-28	D	H-19	D
H-22	B	H-26	B	H-29	C	H-20	A
H-23	C	H-27	A	H-30	B	H-21	C
H-24	A	H-28	C	H-19	A	H-22	B
H-25	A	H-29	C	H-20	A	H-23	B
H-26	B	H-30	B	H-21	C	H-24	A
H-27	D	H-19	D	H-22	D	H-25	D
H-28	C	H-20	A	H-23	B	H-26	C
H-29	B	H-21	B	H-24	C	H-27	A
H-30	E	H-22	E	H-25	E	H-28	E
<b>Part-I (Urdu Language)</b>							
U-9	E	U-11	E	U-12	E	U-13	E
U-10	C	U-12	A	U-13	B	U-9	C
U-11	B	U-13	B	U-9	C	U-10	A
U-12	C	U-9	A	U-10	B	U-11	C
U-13	B	U-10	B	U-11	C	U-12	A

SET - I		SET J		SET - K		SET-L	
Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key
U-14	C	U-16	A	U-17	B	U-18	C
U-15	B	U-17	B	U-18	C	U-14	A
U-16	D	U-18	D	U-14	D	U-15	D
U-17	E	U-14	E	U-15	E	U-16	E
U-18	C	U-15	A	U-16	B	U-17	C
U-19	C	U-23	A	U-26	B	U-29	C
U-20	B	U-24	B	U-27	C	U-30	A
U-21	C	U-25	A	U-28	B	U-19	C
U-22	A	U-26	C	U-29	A	U-20	B
U-23	B	U-27	B	U-30	C	U-21	A
U-24	E	U-28	E	U-19	E	U-22	E
U-25	C	U-29	A	U-20	B	U-23	C
U-26	A	U-30	C	U-21	A	U-24	B
U-27	D	U-19	D	U-22	D	U-25	D
U-28	A	U-20	C	U-23	A	U-26	B
U-29	B	U-21	B	U-24	C	U-27	A
U-30	D	U-22	D	U-25	D	U-28	D
<b>Part-I (Bengali Language)</b>							
B-9	C	B-11	A	B-12	B	B-13	C
B-10	D	B-12	D	B-13	D	B-9	D
B-11	C	B-13	A	B-9	B	B-10	C
B-12	D	B-9	D	B-10	D	B-11	D
B-13	E	B-10	E	B-11	E	B-12	E
B-14	A	B-16	C	B-17	A	B-18	B
B-15	B	B-17	B	B-18	C	B-14	A
B-16	D	B-18	D	B-14	D	B-15	D
B-17	C	B-14	A	B-15	B	B-16	C
B-18	C	B-15	A	B-16	B	B-17	C
B-19	C	B-23	A	B-26	B	B-29	C
B-20	B	B-24	B	B-27	C	B-30	A
B-21	A	B-25	C	B-28	A	B-19	B
B-22	B	B-26	B	B-29	C	B-20	A
B-23	A	B-27	C	B-30	A	B-21	B
B-24	C	B-28	A	B-19	B	B-22	C
B-25	A	B-29	C	B-20	A	B-23	B
B-26	E	B-30	E	B-21	E	B-24	E
B-27	B	B-19	B	B-22	C	B-25	A
B-28	A	B-20	C	B-23	A	B-26	B
B-29	A	B-21	C	B-24	A	B-27	B
B-30	C	B-22	A	B-25	B	B-28	C
<b>PART-II (General Studies)</b>							
31	C	61	A	51	B	41	C
32	B	62	B	52	C	42	A
33	C	63	A	53	B	43	C
34	C	64	A	54	B	44	C
35	C	65	A	55	B	45	C

SET - I		SET J		SET - K		SET-L	
Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key
36	E	66	E	56	E	46	E
37	E	67	E	57	E	47	E
38	D	68	D	58	D	48	D
39	A	69	C	59	A	49	B
40	B	70	B	60	C	50	A
41	D	31	D	61	D	51	D
42	B	32	B	62	C	52	A
43	E	33	E	63	E	53	E
44	D	34	D	64	D	54	D
45	E	35	E	65	E	55	E
46	D	36	D	66	D	56	D
47	C	37	A	67	B	57	C
48	E	38	E	68	E	58	E
49	C	39	A	69	B	59	C
50	B	40	B	70	C	60	A
51	A	41	C	31	A	61	B
52	D	42	D	32	D	62	D
53	B	43	B	33	C	63	A
54	A	44	C	34	A	64	B
55	B	45	B	35	C	65	A
56	C	46	A	36	B	66	C
57	C	47	A	37	B	67	C
58	E	48	E	38	E	68	E
59	D	49	D	39	D	69	D
60	A	50	C	40	A	70	B
61	B	51	B	41	C	31	A
62	E	52	E	42	E	32	E
63	B	53	B	43	C	33	A
64	C	54	A	44	B	34	C
65	E	55	E	45	E	35	E
66	C	56	A	46	B	36	C
67	C	57	A	47	B	37	C
68	A	58	C	48	A	38	B
69	C	59	A	49	B	39	C
70	B	60	B	50	C	40	A
<b>Part-III (Urdu)</b>							
71	D	75	D	79	D	83	D
72	E	76	E	80	E	84	E
73	C	77	A	81	B	85	C
74	D	78	D	82	D	86	D
75	B	79	B	83	C	71	A
76	A	80	C	84	A	72	B
77	C	81	A	85	B	73	C
78	C	82	A	86	B	74	C
79	E	83	E	71	E	75	E
80	B	84	B	72	C	76	A
81	D	85	D	73	D	77	D

SET - I		SET J		SET - K		SET-L	
Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key
82	A	86	C	74	A	78	B
83	C	71	A	75	B	79	C
84	B	72	B	76	C	80	A
85	E	73	E	77	E	81	E
86	C	74	A	78	B	82	C
87	C	92	A	97	B	102	C
88	D	93	D	98	D	103	D
89	D	94	D	99	D	104	D
90	B	95	B	100	C	105	A
91	A	96	C	101	A	106	B
92	E	97	E	102	E	87	E
93	E	98	E	103	E	88	E
94	B	99	B	104	C	89	A
95	C	100	A	105	B	90	C
96	A	101	C	106	A	91	B
97	B	102	B	87	C	92	A
98	A	103	C	88	A	93	B
99	C	104	A	89	B	94	C
100	B	105	B	90	C	95	A
101	E	106	E	91	E	96	E
102	A	87	C	92	A	97	B
103	C	88	A	93	B	98	C
104	B	89	B	94	C	99	A
105	D	90	D	95	D	100	D
106	C	91	A	96	B	101	C
107	B	143	B	135	C	123	A
108	C	144	A	136	B	124	C
109	A	145	C	137	A	125	B
110	B	146	B	138	C	126	A
111	D	147	D	139	D	127	D
112	E	148	E	140	E	128	E
113	B	149	B	141	C	129	A
114	D	150	D	142	D	130	D
115	C	107	A	143	B	131	C
116	A	108	C	144	A	132	B
117	D	109	D	145	D	133	D
118	B	110	B	146	C	134	A
119	E	111	E	147	E	135	E
120	C	112	A	148	B	136	C
121	B	113	B	149	C	137	A
122	A	114	C	150	A	138	B
123	A	115	C	107	A	139	B
124	C	116	A	108	B	140	C
125	D	117	D	109	D	141	D
126	B	118	B	110	C	142	A
127	E	119	E	111	E	143	E
128	C	120	A	112	B	144	C

SET - I		SET J		SET - K		SET-L	
Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key	Q.No.	Ans. Key
129	A	121	C	113	A	145	B
130	D	122	D	114	D	146	D
131	B	123	B	115	C	147	A
132	C	124	A	116	B	148	C
133	E	125	E	117	E	149	E
134	B	126	B	118	C	150	A
135	D	127	D	119	D	107	D
136	A	128	C	120	A	108	B
137	C	129	A	121	B	109	C
138	B	130	B	122	C	110	A
139	D	131	D	123	D	111	D
140	A	132	C	124	A	112	B
141	B	133	B	125	C	113	A
142	C	134	A	126	B	114	C
143	B	135	B	127	C	115	A
144	A	136	C	128	A	116	B
145	A	137	C	129	A	117	B
146	C	138	A	130	B	118	C
147	B	139	B	131	C	119	A
148	E	140	E	132	E	120	E
149	A	141	C	133	A	121	B
150	B	142	B	134	C	122	A

### Explanation as per set-I

#### Part-I (Language Hindi)

- प्रश्न सं.14— विकल्प 'C' (वर्षा ऋतु में) गद्यांश के अनुसार सर्वथा सही है।  
 प्रश्न सं.17— विकल्प 'A' (खेती में) गद्यांश के अनुसार—“स्त्रियाँ भी पुरुष का साथ देती हैं” पूर्णतः सही है।  
 प्रश्न सं.24— विकल्प 'A' सही है। शेष विकल्प 'B' और विकल्प 'C' अशुद्ध हैं।  
 प्रश्न सं.27— विकल्प 'D' सही है। क्योंकि उत्तर विकल्प 'A', विकल्प 'B' एवं उत्तर विकल्प 'C' तीनों शुद्ध हैं। सिर्फ उत्तर विकल्प 'B' “मदन को मेरा स्मरण दिला देना अथवा करा देना” दोनों ही ठीक हैं।  
 प्रश्न सं.30— विकल्प 'E' सही है, क्योंकि अपनी खिचड़ी अलग पकाना का उपयुक्त अर्थ 'सबसे अलग रहना' है।

#### Part-II (General Studies)

**Q. No-31 . -** Total cost = Rs 16000  
 profit =  $16000 \times \frac{15}{100} = 2400$   
 S.P = 16000 + 2400 = 18400

**Q. No-32 . -**  $\frac{A}{4} = \frac{B}{5} = \frac{C}{10} = \frac{D}{11} = K$  (say)  
 $\therefore 4k + 5k + 10k + 11k = 360 \rightarrow k = 12$

**Q. No-35 . -** Not a case of direct variation.

**Q. No-37 . -**  $6^{m+3} = 6^5 \Rightarrow m + 3 = 5 \Rightarrow m = 2$

**Q. No-38 . -**  $4y^2 - 12y + 9 = (2y - 3)^2$   
 $= [-(3 - 2y)]^2$   
 $= (3 - 2y)^2 = (3 - 2y)(3 - 2y)$

**Q. No-42 . -** Out of the given option, methanol (option B) is most poisonous alcohol as it is metabolized in the liver of human body into more toxic substances causing severe internal damage. Hence the correct answer is option 'B'.

**Q. No-44 . -** Non-metals generally form acidic oxides while some of its oxides are neutral eg. H<sub>2</sub>O, N<sub>2</sub>O, NO, CO. Therefore, the correct answer is option D.

**Q. No-58 . -** Less than one tonne of coal is needed to produce one tonne of steel. Hence the correct answer is option E .

**Q. No-61 . -** Dibang and Lohit are left bank tributaries of River Brahmaputra. River Brahmaputra emerges from the foothills in the name of Dihang and is not a tributary. Hence the correct answer is option B.

**Q. No-66 . -** Carl Bridge argued on the Act of 1919 that it safeguarded the essential of the British position in India.

**Ref.-** Shekhar Bandyopadhyay from Plassey to partition.

**Q. No-67 . -** Bhikhu Parekh called Gandhi's Philosophy:"A critique of Modern Civilization."

**Q. No-68 . -** Surya Sen was fond of saying Humanism is a special virtue of a revolutionary.

**Ref.-** page no. 242, Bipin Chandra "India's struggle for Independence.

**Q. No-70 . -** Mrs. Annie Besant paid a " flying visit to Patna to ascertain the view of the local Home Rulers regarding political reforms.

**Ref.-**K.K Dutta History of freedom movement in Bihar.Vol.-I Page no.-164